



THE ASSOCIATION OF SHRINE ORIENTAL BANDS OF NORTH AMERICA

Donald Moores (Amara)
Secretary/Treasurer
47 Chestnut Trail
Tequesta, FL 33469-2129
Res: (561) 747-9698
Cell (561) 379-2216
Email: shrinerdon@bellsouth.net

TO ALL ORIENTAL BANDS

The work of the Secretary/Treasurer would be greatly facilitated if the guidelines given below and the instruction sheet are followed.

With regard to the membership forms, **PLEASE TYPE OR PRINT**. This will eliminate mistakes in names and addresses, etc. by the Secretary and the Na Khabar Editor. Please complete the information requested, including the designating the Na Khabar address as a private residence or commercial business.

Commencing in 2003, dues are \$10.00 per member. Only those in good standing with their Band and Temple may be members of the A.S.O.B. **YOUR DUES ARE DUE ON OR BEFORE JANUARY 31ST**. Those Bands not current on February 1st will be removed from the mailing list of the Na Khabar. Only enough are printed to satisfy current membership and back issues are not available. Further, only articles from Bands in good standing will be published.

NOTE TO CANADIAN SECRETARIES ONLY: In addition to the above, **PLEASE PAY YOUR DUES IN CANADIAN FUNDS**. All hotel reservations, Na Khabar ads, supplies, etc., must be paid in U.S. funds.

ADDITIONAL FORMS ARE AVAILABLE ON OUR WEBSITE: asob.org

Thank you for your cooperation.

Yours in the Faith,
Donald Moores

DUES FORMS INSTRUCTIONS

Please use the forms supplied, this will insure all required information is given. In the event your Band Secretary is other than the Noble to whom this notice is sent, please forward it to the Noble who is now serving as Secretary, without delay.

The Membership Forms enclosed are to be mailed to the ASOB Secretary (whose name and address appears below) together with the remittance in the total amount of Dues reported on the basis of \$10.00 per member. Only members in good standing with your Band and their Temple are eligible for membership in ASOB.

The **ENTIRE LISTING** should be prepared with the names in **ALPHABETICAL** order and **TYPEWRITTEN OR COMPUTER PRINTED PLEASE**. Be sure to include all information requested for your Band President, Secretary, Director, and where you wish shipment of NaKhabar to be sent. It is imperative these addresses be submitted **CORRECTLY** to avoid delay in NaKhabar to be sent. Please include all member's names.

All cheques covering Dues accompanying return of these forms should be in the exact amount due for the members you are reporting and payable to the Association of Shrine Oriental Bands.

We urge you to enroll your Illustrious Potentate as a member. In reading the NaKhabar, he will learn more about our organization. Please include him in the alphabetical listing and include dues for him.



There is considerable time involved in compiling necessary reports for the ASOB and the Editor of NaKhabar. Your prompt response in returning these forms will be greatly appreciated. However, it will be helpful if you obtain as many of your regular members as possible before returning the list. You may add additional members as they are enrolled.

Please fill out the forms in full, including designating where you wish the NaKhabar sent, i.e. the name of the Noble to receive shipment; place (home, temple, shrine club, business), and zip or postal code.

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DATE _____

PLEASE TYPE OR PRINT

Temple _____

Band _____

President _____

Address _____

Secretary _____

Address _____

Telephone () _____

E-mail _____

Address _____

Band Director _____

PLEASE SHIP BULK NA KHABAR TO:

Name _____

Address _____

Number of copies needed for your Band _____

This is a: (check one) Private Residence Commercial

MEMBERSHIP LIST

According to our By-Laws, membership dues are \$10.00 per year. Please list 100 Club Life Members and A.S.O.B. Past Presidents below as they do not pay dues.
ALL NEW LIFE MEMBERS AFTER JUNE 25, 2002 WILL CONTINUE TO PAY DUES

A.S.O.B. PAST PRESIDENTS & LIFE MEMBERS

1. _____

7. _____

2. _____

8. _____

3. _____

9. _____

4. _____

10. _____

5. _____

11. _____

6. _____

12. _____

PLEASE TYPE OR COMPUTER PRINT MEMBER NAME AND ADDRESS

ORIENTAL BAND MEMBERS OF _____ TEMPLE FOR THE YEAR _____

- | | |
|-----------|-----------|
| 1. _____ | 31. _____ |
| 2. _____ | 32. _____ |
| 3. _____ | 33. _____ |
| 4. _____ | 34. _____ |
| 5. _____ | 35. _____ |
| 6. _____ | 36. _____ |
| 7. _____ | 37. _____ |
| 8. _____ | 38. _____ |
| 9. _____ | 39. _____ |
| 10. _____ | 40. _____ |
| 11. _____ | 41. _____ |
| 12. _____ | 42. _____ |
| 13. _____ | 43. _____ |
| 14. _____ | 44. _____ |
| 15. _____ | 45. _____ |
| 16. _____ | 46. _____ |
| 17. _____ | 47. _____ |
| 18. _____ | 48. _____ |
| 19. _____ | 49. _____ |
| 20. _____ | 50. _____ |
| 21. _____ | 51. _____ |
| 22. _____ | 52. _____ |
| 23. _____ | 53. _____ |
| 24. _____ | 54. _____ |
| 25. _____ | 55. _____ |
| 26. _____ | 56. _____ |
| 27. _____ | 57. _____ |
| 28. _____ | 58. _____ |
| 29. _____ | 59. _____ |
| 30. _____ | 60. _____ |